



COMMUNITY DEVELOPMENT DEPARTMENT

230 Pioneer Street | PO Box 608 | Ridgefield, WA 98642
(360) 887-3557 | Fax: (360) 887-0861 | www.ci.ridgefield.wa.us

NOTICE OF PENDING REVIEW Sprint/Centerline Wireless Modification

File No. PLZ-18-0022

Date	Application submitted: February 14, 2018; resubmitted September 17, 2018 Application technically complete: October 2, 2018 Public notice issued: October 5, 2018
Proposal	Upgrade existing roof-mounted wireless communication facilities by installing two panel antennas, two remote radio units, one hybrid cable, and two RET cables.
Location	104 N Main Ave / Ridgefield, WA 98642 #31 of Arthur Quigley DLC Assessor's #67991000, 0.12 acres
Applicant	Leah Fredericks, Project Manager, Sprint Spectrum L.P. 8305 SW Creekside Pl, Suite C / Beaverton, OR 97008 Contact: 503.957.5745, leah.fredericks@sprint.com
Applicant's Representative	Josh Roberts, Centerline Solutions 6623 NE 78 th Ct, Suite B-1 / Portland, OR 97218 Contact: 206.719.6452, joshuaroberts@centerlinesolutions.com
Property Owner	Scott and Catherine Hughes PO Box 458 / Ridgefield, WA 98642 Contact: 360.887.3721, scotthughes605@comcast.net
Zoning	Central Mixed Use (CMU)
Review Type	Type II Basic Site Plan Review
SEPA Determination	Exempt
Public Comment	The review authority will consider written comments received by the City within twenty-one (21) days from the date of the notice, until 5:00 PM on October 26, 2018 . Please mail comments to: City of Ridgefield, attn. PLZ-18-0022 PO Box 608 / Ridgefield, WA 98642 Written comments may also be delivered to City Hall, located at 230 Pioneer St, Ridgefield WA 98642.
Availability of Materials	The application materials are available for inspection on request at City Hall, 230 Pioneer St, Ridgefield, WA, during normal weekday business hours, Monday through Friday from 8:00 AM through 4:30 PM. Printed copies of the application materials are available at a reasonable cost.
Staff Contact	Claire Lust, Associate Planner Contact: claire.lust@ci.ridgefield.wa.us , 360.857.5024

PLEASE SUBMIT ANY COMMENTS BY 5:00 PM, October 26, 2018

PROJECT LOCATION

